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| SLSA Leaders’ Masterclass 2023  Application form |

* Please select from items and print in CAPITALS
* Please attach additional information if space is not sufficient
* **Please attach a current CV upon completion of this application form**

*Privacy:*

*I have read and understood the SLSA Privacy policy. I understand and agree that it is necessary for SLSA to collect the information that I have provided in this form for selection and to conduct the SLSA Leaders’ Masterclass. I understand that I am able to access my information through SLSA in the event that I need to correct or edit any details, or remove myself from a contact list*

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| General Information | | | |
| Title | Choose an item. | Name |  |
| Date of birth | Click or tap to enter a date. | Gender | Choose an item. |
| Address |  | Suburb |  |
| State | Choose an item. | Postcode |  |
| Mobile | Click or tap here to enter text. | Email |  |

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| Shirt size | | | |
| **Men’s shirt sizes range from S – XXXL and ladies shirt sizes range from 8 – 18.** | | | |
| Men’s | Choose an item. | Ladies | Choose an item. |
| Do you have any special dietary needs? (please state) | | | |

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| Travel details | |
| **Travel to the University of South Australia, Adelaide SA** | |
| What mode of transport do you intend to use to get to the program? | Choose an item. |
| **Please complete the following if you are flying:** | |
| Which airport will you be required to depart from? | |
| Please note any flight preferences? | |

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| Surf Life Saving background | | | |
| Club name |  | Year joined SLSA |  |
| What is your current primary leadership role within Surf Life Saving? | | | |
| What leadership positions have you held within Surf Life Saving in the last five years? | | | |
| What single achievement within Surf Life Saving are you really proud of? | | | |
| What role do you aspire to hold within Surf Life Saving by 2026? | | | |
| Are you interested in completing the Graduate Certificate of Business Administration? | | | |

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| Other background |
| Please list any other relevant leadership positions which you have been involved in: |
| What key issues do you see facing Surf Life Saving (either club/branch/state/national) over the next 3 years? |
| What do you hope to achieve from this Program? |
| What do you feel that you can contribute to this Program? |

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| Club Endorsement |  |  |
| **Club Name:** |  |  |
| Club Contact | Name: | Signature: |
|  | Position: | Date: |
| Comments: | | |

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| Branch Endorsement | (where applicable) |  |
| **Branch Name:** |  |  |
| Branch Contact | Name: | Signature: |
|  | Position: | Date: |
| Comments: | | |

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| State Endorsement |  |  |
| **State Name:** |  |  |
| State Contact | Name: | Signature: |
|  | Position: | Date: |
| Comments: | | |